**MARGATE CHARTER TRUSTEES**

**MEETING MONDAY 6th MARCH 2017 - 7.00P.M.**

**AUSTEN ROOM TDC**

**A G E N D A**

1. **Apologies**
2. **Previous Minutes & Matters Arising**
3. **Mayor’s Report**
4. **Office Report**
5. **Mayor’s Fund - Update**
6. **DA - Update**
7. **Any Other Business**