**MARGATE CHARTER TRUSTEES**

**MEETING - MONDAY 5th DECEMBER 2016**

**AUSTEN ROOM - 7.00p.m.**

**A G E N D A**

1. **Apologies**
2. **Previous Minutes & Matters Arising**
3. **Mayor’s Report**
4. **Office & Finance Report: Auditor’s Report**

**HR Committee Report**

1. **MRIN Account Update & Signatories**
2. **Mayor’s Fund Update**
3. **Any Other Business**